



ATTENTION ALL MEMBERS

THE VACATION BIDS FOR 2016 HAVE BEEN EXTENDED FROM TUESDAY, OCTOBER 20, 2015 TO TUESDAY, NOVEMBER 3, 2015. PLEASE SUBMIT YOUR BID ON TIME, THERE WILL BE A SHORT WINDOW TO PROCESS ALL OF THE BIDS FROM MEMBERS.

THANK YOU ALL FOR YOUR COOPERATION,

STEPHEN J. BURKERT
GENERAL CHAIRMAN

SECRETARY LOCAL #60
MARC F. SUSSMAN