



## **ATTENTION ALL MEMBERS**

**THE PREPARATION OF THE BALLOTS HAS BEEN COMPLETED. IF YOU DO NOT RECEIVE YOUR PACKAGE OR IF THERE IS ANYTHING MISSING BY THE END OF DAY TUESDAY, JULY 12<sup>TH</sup>, 2016 PLEASE EMAIL THE OFFICE SECRETARY ERICA MITCHELL AT [EMITCHELL@UTULOCAL60.COM](mailto:EMITCHELL@UTULOCAL60.COM) OR CALL HER AT 973-527-7018.**

**THE PACKAGE CONTAINS A COVER LETTER BY GC BURKERT, CONTRACT PROPOSAL, Q & A'S, STAMPED ADDRESSED ENVELOPE, BALLOT INSTRUCTIONS, BALLOT, AND "A" ENVELOPE. PLEASE PLACE THE COMPLETED BALLOT (MARKED YES OR NO WITH A "" OR "") INSIDE OF THE "A" ENVELOPE, SEAL AND PLACE INSIDE OF THE STAMPED RETURN ENVELOPE. BE SURE TO INCLUDE YOUR NAME AND RETURN ADDRESS ON THE RETURN ENVELOPE ONLY. THIS IS HOW YOUR ELEGIBILITY WILL BE VERIFIED AS A CURRENT DUES PAYING MEMBER. DO NOT ADD ANY UNNECESSARY MARKINGS ON THE BALLOT OR ENVELOPES.**

**THE BALLOTS MUST BE PUT IN THE MAIL WELL IN  
ADVANCE OF THE PICKUP ON SATURDAY, JULY 23<sup>RD</sup>,  
2016 AT 9:00 A.M.**

**THE BALLOTS WILL NOT BE ACCEPTED THE DAY OF OUR  
MEETING AND ELECTION WHICH WILL TAKE PLACE ON  
SATURDAY, JULY 23<sup>RD</sup>, 2016 AT 9:00 A.M. AT VFW POST-  
1397 WHICH IS LOCATED AT 20 PENNSYLVANIA  
RAILROAD AVE., LINDEN, N.J. 07036. THE TELEPHONE #  
IS 908-862-7191.**

**SECRETARY LOCAL #0060  
MARC F. SUSSMAN**