



ATTENTION ALL MEMBERS

ELECTION FOR LOCAL 60 OFFICER

AT OUR NEXT REGULARLY SCHEDULED MEETING ON SUNDAY, SEPTEMBER 25, 2016 AT 10:00 A.M. WE WILL BE HOLDING THE NOMINATIONS FOR 1 (ONE) VICE LOCAL CHAIRMAN DUE TO THE RECENT RESIGNATION OF 1 OF THE VICE LOCAL CHAIRMEN. THE LOCATION OF THE MEETING WILL BE AT THE VFW POST-1397, WHICH IS LOCATED AT 20 PENNSYLVANIA RAILROAD AVE, LINDEN, N.J. 07036. THE TELEPHONE # IS 908-862-7191.

NOMINATIONS WILL BE RECEIVED AS FOLLOWS:

- 1.) AT THE UNION MEETING AS SHOWN ABOVE OR
- 2.) A PETITION (WITH 5 SIGNATURES OF CURRENT MEMBERS) SENT TO SECRETARY MARC SUSSMAN AT 1946 HOLLAND BROOK RD. WEST, BRANCBURG, N.J. 08876.

SECRETARY MARC SUSSMAN

LOCAL #0060