



ATTENTION ALL MEMBERS

THE STUFFING OF THE BALLOTS FOR THE PROPOSED CONTRACT AGREEMENT WILL BE HELD MONDAY, APRIL 4TH, 2016 AT OUR LOCAL OFFICE LOCATED AT 1 MAPLE AVE SUITE 2C. NETCONG, N.J. 07857. THE TELEPHONE# AT THE OFFICE IS 973-527-7018.

IF YOU HAVE ANY ADDRESS CHANGES PLEASE CALL THE OFFICE TO UPDATE THEM.

SECRETARY LOCAL #0060

MARCF. SUSSMAN