



**ATTENTION ALL MEMBERS**  
**ELECTION FOR LOCAL 60 OFFICER**

**AT OUR NEXT REGULARLY SCHEDULED MEETING ON SUNDAY, JULY 1, 2018 AT 10:00 A.M. WE WILL BE HOLDING THE NOMINATIONS FOR 1 (ONE) VICE LOCAL CHAIRMAN DUE TO THE RECENT RESIGNATION OF THE VICE LOCAL CHAIRMAN FROM LCA-610B (NEW YORK). THE LOCATION OF THE MEETING WILL BE AT THE VFW POST-1397, WHICH IS LOCATED AT 20 PENNSYLVANIA RAILROAD AVE., LINDEN, N.J. 07036. THE TELEPHONE # IS 908-862-7191.**

**THE MEMBERS THAT ARE NOMINATING THIS OFFICER MUST BE WORKING IN THE JURISDICTION OF THE LCA THAT YOU ARE NOMINATING FOR.**

**NOMINATIONS WILL BE RECEIVED AS FOLLOWS:**

- 1.) AT THE UNION MEETING AS SHOWN ABOVE OR**
- 2.) A PETITION (WITH 5 SIGNATURES OF CURRENT MEMBERS) SENT TO SECRETARY MARC SUSSSMAN AT 1946 HOLLAND BROOK ROAD WEST, BRANCBURG, N.J. 08876.**

**SECRETARY MARC SUSSSMAN**

**LOCAL #0060**