



## **ATTENTION ALL MEMBERS** **ELECTION FOR LOCAL 60 OFFICERS**

**AT OUR NEXT REGULARLY SCHEDULED MEETING ON SUNDAY, OCTOBER 7, 2018 AT 10:00 A.M. WE WILL BE HOLDING THE NOMINATIONS FOR GENERAL CHAIRMAN, DELEGATE, ALTERNATE DELEGATE AND LOCAL COMMITTEE OF ADJUSTMENT (LOCAL CHAIRPERSON, VICE LOCAL CHAIRPERSON AND SECRETARY FOR LCA-A, B AND C). THE LOCATION OF THE MEETING WILL BE AT THE VFW POST-1397 WHICH IS LOCATED AT 20 PENNSYLVANIA RAILROAD AVE., LINDEN, N.J. 07036. THE TELEPHONE # IS 908-862-7191. NOMINATIONS WILL BE RECEIVED AS FOLLOWS:**

- 1.) AT THE UNION MEETING AS SHOWN ABOVE OR**
- 2.) A PETITION (WITH 5 SIGNATURES OF CURRENT MEMBERS) SENT TO SECRETARY MARC SUSSMAN AT 1946 HOLLAND BROOK RD. WEST, BRANCBURG, N.J. 08876.**

**EXAMPLE: IF YOU ARE RUNNING FOR A POSITION IN LCA-A THE PERSON NOMINATING YOU AND THE 5 SIGNATURES MUST BE FROM THAT SAME LOCAL. LCA-A (HOBOKEN), LCA-B (NEW YORK), LCA-C (YARD/EXTRA LIST) AND NEW HIRES THAT PAY UNION DUES.**

**SECRETARY MARC F. SUSSMAN  
LOCAL #0060 (09/20/2018)**