

HOBOKEN DIVISION TRAINMAN'S REQUEST FORM FOR SINGLE / PLD DAY

Monday

| ASSIGNMENT | SIGN UP TIME | EMPLOYEE NAME | EMPLOYEE # | SENIORITY DATE | TIME CALL | VAC DAY(10) | PLD (7) | APPRVD | NTFD | L/O | RESUMED |
|------------|--------------|---------------|------------|----------------|--------------|-------------|---------|--------|------|-----|---------|
| UM2C | 500A | A RUSSO JR | 347330 | 1/10/1994 | | | 1 | | | L/O | |
| UM4A | 605A | R ZINIEL | 379460 | 3/26/1997 | | X1 | X2 | | | L/O | |
| PO7A | 654A | R CIFFO | 402310 | 5/12/1999 | | X1 | X2 | | | L/O | |
| DO79 | 718A | V RAMIREZ | 493300 | 11/14/2007 | | X1 | | | | L/O | |
| HB25A | 917A | J PETRILLO | 495550 | 2/13/2008 | | X1 | X2 | | | L/O | |
| C1 | | T DANIELS | 481910 | 3/26/2014 | | 1 | 2 | | | L/O | |
| UM74 | 719A | L CALLIS | 544608 | 12/13/2017 | | X1 | | | | L/O | |
| SF78 | 411P | R CORDERO | 545239 | 8/15/2018 | | X1 | 2 | | | L/O | |
| C6 | | J RULLAN-GON. | 545243 | 8/15/2018 | | X1 | | | | L/O | |
| HB37A | 327A | B FRAZIER | 545559 | 12/12/2018 | | | X | | | L/O | |
| DOT75 | 615A | G. FREE | 545582 | 12/12/2018 | | X1 | X2 | | | L/O | |
| C1 | | J SONNY | 546994 | 2/26/2020 | | X2 | | AWDOPT | | | |
| YHC25 | 600P | P. CEDOIT | 547272 | 7/29/2020 | | X1 | | | | L/O | |
| DO51 | 355A | N DIXON | 547817 | 2/24/2021 | | | X1 | | | L/O | |
| HBC18 | | J. GRAHAM | 548978 | 3/23/2022 | | X1 | | | | | |
| B1 | 421P | A DUNHAM | 549774 | 9/28/2022 | | 1 | | | | | |
| HFU82 | 645A | M. TAITE | 9835 | 7/12/1990 | LATE REQUEST | | X1 | | | L/O | |
| HB72 | 605A | H. HIGH | 547263 | 7/29/2020 | | | X1 | | | L/O | |

OPTIONAL DAY

| EMPLOYEE NAME | EMPLOYEE # | SENIORITY DATE | LIST | TIME CALL | APPRVD | NTFD | L/O | RESUMED |
|------------------|------------|----------------|------|-----------|--------|------|-----|---------|
| H. CARTY | 491180 | 9/12/2007 | B1 | | Y | | L/O | |
| J RULLAN-GON.2ND | 545243 | 8/15/2018 | C6 | | AWDVAC | | | |
| J SONNY 1ST | 546994 | 2/26/2020 | C1 | | Y | | L/O | |
| C. JONES | 548270 | 7/28/2021 | C1 | | Y | | L/O | |
| A DUNHAM 2ND | 549774 | 9/28/2022 | B1 | | Y | | L/O | |